

In a pristine wilderness you can see how beautiful everything is when it's not polluted. **Where did it all come from, and why?** Most scientists say nature randomly produces life through evolution for no reason or purpose. Well, none of that can happen without a planet, a solar system, and a universe - so, where did all *that* come from? They say it's from the Big Bang. But in the biggest shell game ever played they hope you don't notice that the Bang itself needs an explanation, because mostly - they don't have one. Instead, the best they can do is say the Bang came from nothing, or that it's the result of previous forms of 'Bangs' stretching back to infinity. Such claims are nothing other than the fallacy of infinite regress - a beginning without a beginning. Since such things are logically impossible, it's not surprising there's no evidence confirming the idea, in any of its conflicting forms. Such "science" is a fake. It can't *ever* know where we came from, why we're here, or where we go next.<sup>2</sup>

No matter how distant or near some imagined series of events may be, it is logically necessary that something *else* first get them going. In billiards, it's the shooter. In nature/the universe(s), what else could it be but God - a cosmic tooth fairy? **You don't (want to) know?** Well, we're all on the Titanic. So, do you want to be saved, or pretend it doesn't matter, or, wait for... what?

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<sup>1</sup> Carl Sagan, in Steven Hawking's *A Brief History of Time*, Bantam Books, 1988, Pg. ix.

<sup>2</sup> Tyson & Goldsmith. *Origins*. London: Norton, 2003. Pg. 44.

**OK, then what God(s), and where did He/She/It/They come from? Like early science, most Gods are simply the product of human imagination. Pantheistic Gods are self refuting, because as we've just seen, nature couldn't have created itself. Likewise, polytheistic gods can't exist because they have the same infinite regress problem the Bang does. So, such "Gods/gods" may teach you to swim, but what good is that when you're sinking in the middle of the ocean and no one is coming to save you?**

**Therefore, an independent and eternal God is the only rational explanation of how/why anything exists at all. Asking where such a God came from is to not see the difference between things that began and that which did not. Several religions speak of such a God, but are any of them true? Only one offers real evidence that He/She/It creates and saves - the God of the Bible. But you don't believe it because you've never seen Him? Well, we're not supposed to see God. All we can see are things, and God isn't a thing, so He's invisible to us.<sup>3</sup> That's why God shows Himself instead through what he does. The Bible is full of miracles.<sup>4</sup> But you don't accept it or them as evidence because miracles don't happen? This objection is circular, and it forgets what we saw above - that without a miracle the universe could not have begun. OK, but you**

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<sup>3</sup> Exodus 33:18-23, John 4:24, Rom 1:20, Col 1:15-17, 1<sup>st</sup> Tim 1:17.  
<sup>4</sup> Gen. 18:20-19:26, Ex. 14:21-31, Ex. 13:21, 1<sup>st</sup> Kings 18:22-39, Jn. 2:1-11, Mt. 4:23-25, Mt. 14:15-21, Mk. 4:35-41, Lk. 7:21-23, Jn. 11:1-45, Jn. 21:25, etc.

don't believe the other Biblical miracles because you've never seen them? Of course you haven't, because you weren't there. Then why believe them, or God? Well, why believe *anything* you've never seen? Unlike other histories and "science" you and others never have and never will see, the Bible lets you see what it says for yourself.

You can see that pollution in nature is ugly - what one gallon of oil does to a clear mountain pond. But we *don't* see it in ourselves - what one lie does to a friendship, how sin breeds suffering and death.<sup>5</sup> We are so used to such things we think they're normal - just Darwin's "survival of the fittest." Well, if that's all there is to it, tell me where we get biology without cosmogony. You can't. So, like it or not, we're stuck with God, and you can see why He has the right to be angry about our sin and want us to stop. But we don't want to - we love sin despite its consequences.<sup>6</sup> So some say a "loving God" should prevent such things (by making us do only good), not realizing that without real choices we'd just be robots. God's love lets people choose. So, He emptied Himself, became a man, and with the proof of many wonders and miracles popped the big question - do you want to walk with Him in paradise, or sink into hell? But people back then (and now) hated that, so they mocked, tortured, and killed Him.<sup>7</sup> Having paid for

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<sup>5</sup> Gen. Ch.3, Is. 24:5, Jer. 3:9, 16:18, 23:11-15, Rom. 5:12, 6:23a, 8:20-22, Ps.14:1, Is. 45:9, Heb. 3:7-19, 9:27a, Jude 4-23.

<sup>6</sup> John 3:19-20.

<sup>7</sup> Mark 1:15, Rev 21:1-4, John 3:16-21, 15:22-25, Mark 15: 12-15, Luke 23:41-43, Rom. 8:5-8, Matt. 7:23, 22:13.

our sins Jesus fulfilled prophecy<sup>8</sup> and rose from the dead, returned to heaven, and continues to do wonders and miracles and give new life to those who abide in Him.<sup>9</sup> Sound ridiculous? Well, what else could better prove that He lives, creates, and saves, and that the Bible is true - past, present, and future? But you don't believe any of it because you've never seen it? The fact that abiders are seeing God's works and you're not proves that God does exactly what He says.<sup>10</sup> So, even if you doubt it, *you* could see God move in *your* life if you took (the "fictitious") Jesus at His Word.<sup>11</sup> If you come to Him, repent, beg Him to save you and do what He says, you'll weep with joy as *you* see His awesome power, holiness, love, forgiveness, healing and many other wonders and miracles you've never even imagined.<sup>12</sup> How many times would that have to happen before you realize it's Him and not psychology or coincidence? But you'd rather see, say, Wicca's spells, or drug's highs, or the pleasures of other sins, or, maybe just ignore everything?<sup>13</sup> Well, why be polluted when you can be saved instead?<sup>14</sup> Better say yes to Jesus, before you're lost forever.<sup>15</sup>

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<sup>8</sup> Rom. 3:23, 6:23, Is. 53, Is. 61:1-2, Mark 1:15, Lk. 4:16-21, Jn. 1:1-14, Mt. 4:17, Jn. 3:1-16, 10:1-15, 14:1-11.

<sup>9</sup> Mt. 20:28, 1<sup>st</sup> Jn. 2:2, Jn. 10:15-18, Lk. 24, 1st Cor. 4:20, 1:18-29, 1<sup>st</sup> Cor. 15, Jn. 14:12-29, 15:1-14, 16:1-16, James, 1<sup>st</sup> Jn. 1:1-10, 2:15-17, 3:18-22, 5:13-15, Rom. 12:1-2, Eph. 3:14-21, 4:22-32, 6:10-13.

<sup>10</sup> Psalms 32:1-9, Proverbs 1:22-33, Isaiah 59:1-2, Matthew 7:13-20, 13:58, 21:28-31, 23:37, Luke 6:46-49, John 3:36, 8:46, 10:25-28, Romans 2:4-11, Galatians 6:7-8, Hebrews 3:18-19, 2<sup>nd</sup> Peter 2:1-19, Gal. 3:5.

<sup>11</sup> Mt. 4:17, Acts 3:19, Ps. 34:8, Mt. 5:2-12, Acts 17:11-12, 2<sup>nd</sup> Tim. 2:15-16, Jn. 5:39-40, Mt. 7:21-29, 11:28-30, 18:3-4, Jn. 3:3-21, 4:13-14, 4:23-26, Rom. 8:1-14, 1<sup>st</sup> Cor. 1:18-31, 1<sup>st</sup> Pt. 1:8, 1<sup>st</sup> Jn. 1:1-10, Jer. 29:13.

<sup>12</sup> Mt. 4:4, 7:21-23, Jn. 5:40-41, 6:35-40, 8:31-36, 10:1-14, 14:12-21, Eph. 3:14-21, Mk. 1:15, Lk. 7:44-50, 1<sup>st</sup> Cor. 2:4-9, 1<sup>st</sup> Pet. 1:8-9.

<sup>13</sup> Exodus chapters 7-14, 1<sup>st</sup> Timothy 6:9, 2<sup>nd</sup> Peter chapter 2, Hebrews 2:3-4.

<sup>14</sup> Gen. 1-3, Is. 24:5, Jer. 16:18, Jn. 1:1-14, 4:13-14, 6:35-40, 7:38, Acts 17:22-31, Rom. 3:10-26, 5:6-21, Heb. 9:27, Jude 4-25, Rev. 18.

<sup>15</sup> 1 Jn. 1:1-10, Mt. 11:28-30, 7:21-27, 22:1-14, 25:14-46, Jn. 10:1-14, 13:8, Ac. 4:12, 1 Cr. 6:9-10, Hb. 2:3-4, Rev. 20:11-15, 21:1-8, 22:11-21.